

Euang. 1630.

A New Almanacke and
Prognostication for the yeere
of our Lord God,

1630. 532. a
Being the second frō Leapyere.

And

12

From the Creation of the world. 5579

From the promise made to Abraham. 3559

From the Passion, Resurrection
and Ascension of our blessed
rede mer and Sauour. 1597.

Composed according to Art for the
longitude & latitude of Shrewesburie
and may very conueniently serue any
part within the continent of Great

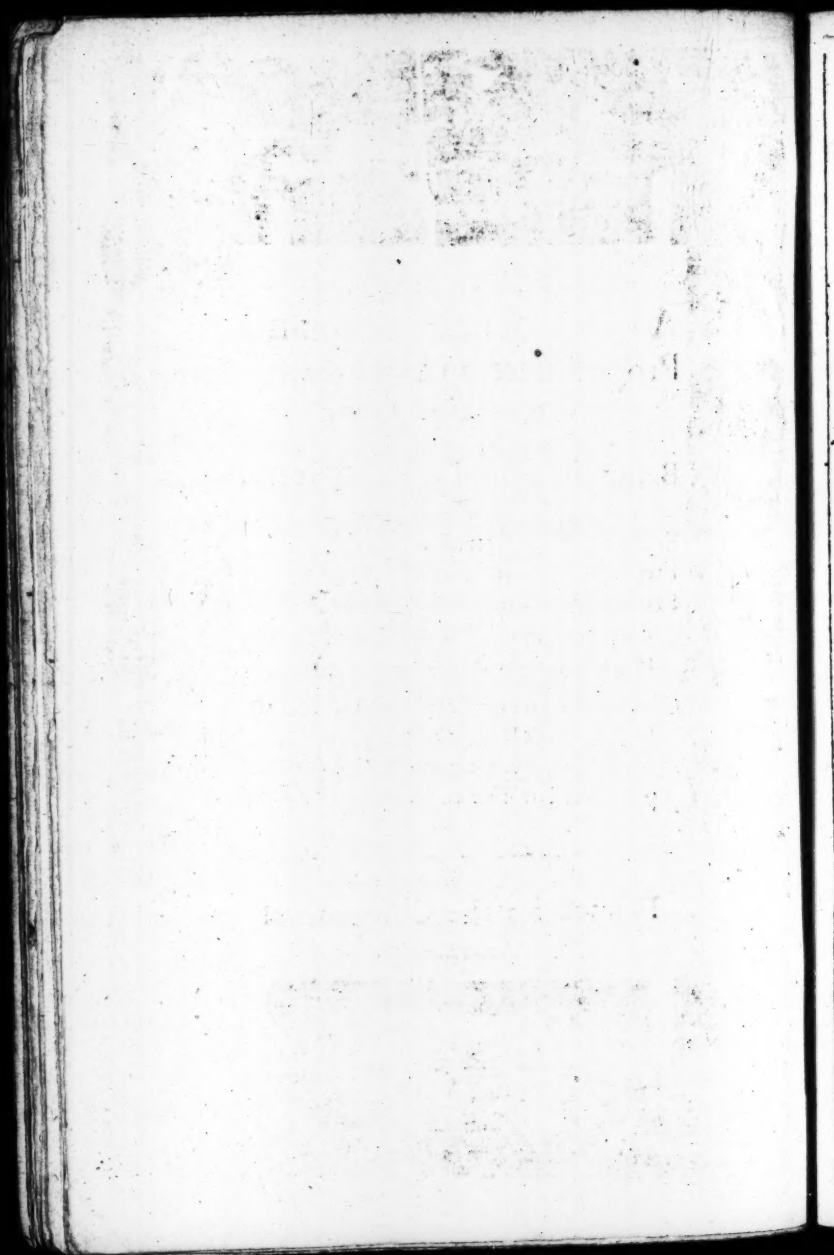
BRITTAINE 1630

LONDON

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Stationers.



Ephemerides R



The Common notes and moucable Featts, of
of the yeare, according to

To our Account.

To forraigne account.

16	The Golden Number.	16
15	The Circle of the Sun.	15
Ⓢ	The Dominicali Letter	Ⓢ
13	The Romane Indiction.	13
26	The Epact.	16
februatie. 7	Shrove-sunday.	february. 10
februarie. 10	Wednesday	february. 13.
februarie. 14	first Sunday in Lent.	februarie. 12
March. 28	Easter day.	March. 31
May. 6	Ascension day.	May. 9
May. 16	Whit Sunday.	May. 19
November 28	Aduent Sunday.	December. 1

Betwixt Christmas day and Shrovesunday
are 6. Weekes and 2. dayes.

Betwixt Trinitie Sunday and Aduent Sun,
day, are 26. Weekes.

Ember Weekes.

Our Account.

Forraigne Account.

februarie. 17	1. 9. weekes.	1. 9. week. febr. 20
May. 19	2. 13. weekes.	2. 13. week. May. 22
September. 15	3. 17. weekes.	3. 17. week. Sept. 18
De cember. 15	4. 13. weekes	4. 13. week. Decr. 18

The Anatomie of mans body, as the parts there-
of are governed by the twelve
Constellations.

Aries, Head and face.

Taurus,
Necke and
Throate.

Gemini,
Armes &
Shoulders

Cancer,
Brest and
Stomacke.

Leo,
Heart and
backe.

Virgo,
Bowels
and belly.

Libra,
Reynes
& loynes.

Scorpio,
Secret &
members

Sagittarius
The
Thighes

Capricor.
the knees

Aquarius,
The legs



Pisces, The feete.

Aries, Head. ♉ Taurus, Necke. ♊ Gemini, Armes requite. ♋ Cancer, Brest. ♌ Leo, Stout Lyons heart. ♍ Virgo, Guts de-
fire. ♎ Libra, Reynes. ♏ Scorpio, Secrets.
♐ Sagittaries, Thighes. ♑ Capricorn, Knees
♒ Aquarius, Legges. ♓ Pisces, feete supplies.

January hath xxxj. dayes.

O wretched man inwrap'd in crimson sinne,
Repent with speed thy sinfull life. Beginne
Before the vials of Gods wrath (whose Wine is red,
Be fiercely powred downe vpon thy head.

1	a	Circumcision	Dag.	29		11	D
2	b	Oct. Steph.	Capz.	11		12	e
3	c	Sta. John.	Capz.	23	● Newe	13	f
4	d	Sta. Iuuo.	Aqua.	5	moneth the 3.	14	g
5	e	Edward depo	Aqua.	17	day, at 12. be-	15	a
6	f	Epiphanie.	Aqua.	29	fore noone.	16	b
7	g		Disc.	11		17	c
8	a	Lucas prest.	Disc.	23		18	d
9	b	Joyce virgin.	Arie.	5		19	e
10	c	1. Sund. af. Epi	Arie.	17		20	f
11	d	Linus mar.	Arie.	29	First quar-	21	g
12	e	Hillarie.	Taur.	12	ter the 11. day	22	a
13	f	Felix.	Taur.	25	42 min. past 2.	23	b
14	g	Maurice.	Gem.	8	in the after-	24	c
15	a	Marcellus.	Gem.	22	noone.	25	d
16	b	Anthonie.	Canc.	6		26	e
17	c	2. Sun. af. Epi.	Canc.	21	● Full moone	27	f
18	d	Prisca virg.	Leo.	6	the 18. day, 11.	28	g
19	e	Welstan. bish.	Leo.	21	min past 3. in	29	a
20	f		Virg.	6	the afternoone	30	b
21	g	Agnes.	Virg.	21		31	c
22	a	Vincent.	Libz.	6		1	d
23	b	2. time begeth.	Libz.	20		2	e
24	c	Septuagesima.	Scor.	4		3	f
25	d	Con of Paul.	Scor.	17	(Last quar-	4	g
26	e	Hilcarpus	Dag.	1	ter the 25. day	5	a
27	f	Agnes the 2.	Dag.	13	49 min past 6.	6	b
28	g	Valertus bish	Dag.	26	in ½ morning.	7	c
29	a	Basilid. Quee	Capz.	8		8	d
30	b	Victor & Sar.	Capz.	20		9	e
31	c	Sexagesime.	Aqua.	2		10	f

Februarie hath xxviij. dayes.

The Lord is mild, and wils not sinners death.

Preuent his wrath whiles thou hast time and breath.
If he for sinne doe strike with dreadfull hand.

Who can his furie stay? Or wrath withstand?

1	D	Full	Aqua. 14		13	G
2	e	Purifica. Ma	Aqua. 26	● Newe	12	a
3	f		Pisc. 8	moone the 2.	13	b
4	g	Gilbert bish.	Pisc. 20	day, about 5. in	14	c
5	a	Agathe. virg.	Aries. 2	the morning.	15	d
6	b		Aries. 14		16	e
7	c	Whouelund	Aries. 26		17	f
8	d	Paule Bisho.	Taur. 8		18	g
9	e	Sol in Pisce.	Taur. 21	● first quar-	19	a
10	f	Thwednesday	Gem. 4	ter the 9. day,	0	b
11	g	Eustacie.	Gem. 17	3 min. past 6.	21	c
12	a	Cecile ends.	Canc. 0	in the mornin.	22	d
13	b	Amoltan.	Canc. 14		23	e
14	c	Sun. in Lent	Canc. 29		24	f
15	d	Julian.	Leo. 14	● Full moone	25	g
16	e		Leo. 29	the 17. day, 2.	26	a
17	f		Virg. 14	min past 1. in	27	b
18	g	Symon bish.	Virg. 30	the morning.	28	c
19	a	Henric.	Libz. 14	March	29	d
20	b	Agathe virg.	Libz. 29		30	e
21	c	2. Sund. in Lent	Scor. 13		31	f
22	d	Peters chair.	Scor. 27			g
23	e	Helica. Full	Sag. 10	● East quar-		a
24	f	Agathe. Bp.	Sag. 25	ter the 23. day,		b
25	g	Midwinc.	Capz. 5	17 min past 8.		c
26	a	Agathe mar.	Capz. 17	at night.		d
27	b	Agostine.	Capz. 29			e
28	c	Sund. in Lent	Aqua. 11			f

March hath xxxj. dayes.

Conceiu'd in sinne, condemn'd for *Adams* ill,
To God Arch-traitors we continue still.
Sinne lull'd secure by Sathans charme and guile,
Who watchfull is to spoyle our soules the while.

1	d	Dauid. bish.	Aqua. 23		11	g
2	e	Chad.	Pisc. 5		12	a
3	f		Pisc. 17	● Newe	13	b
4	g	Adrian. mar.	Pisc. 29	the 3. day, 20.	14	c
5	a	Eusebius.	Arie. 11	min. past 11.	15	d
6	b	Victor. & Vld.	Arie. 23	at night.	16	e
7	c	4. Sun. in Lent.	Taur. 5		17	f
8	d	40. Martyrs.	Taur. 18		18	g
9	e	Agapite virg	Gem. 0		19	a
10	f		Gem. 13		20	b
11	g	Sofia. bish.	Gem. 26	First quar-	21	c
12	a	Gregory.	Canc. 10	ter the 11 day,	22	d
13	b	Theodoze.	Canc. 24	at 7. at night.	23	e
14	c	5. Sun. in Lent.	Leo. 8		24	f
15	d	Longinus.	Leo. 23		25	g
16	e	Gertrud virg	Virg. 8		26	a
17	f		Virg. 23		27	b
18	g	Edward. k.	Libz. 8	● Full moene	28	c
19	a	Joseph. mar.	Libz. 23	the 18. day, be-	29	d
20	b	Euthbert.	Scor. 7	fore noone at	30	e
21	c	Valentine. bish.	Scor. 22	10. a clocke.	31	f
22	d	Paulinus.	Sag. 5	April	1	g
23	e	Theodoz.	Sag. 19		2	a
24	f	1. R.	Capz. 1		3	b
25	g	Anna. of Pa.	Capz. 14	● East quar-	4	c
26	a	Castor.	Capz. 26	ter the 25. day,	5	d
27	b	Martian.	Aqua. 8	a quarter of	6	e
28	c	Easter day.	Aqua. 20	an houre be-	7	f
29	d	Quintine.	Pisc. 2	fore noene.	8	g
30	e	Enidomart.	Pisc. 14		9	a
31	f		Pisc. 26		10	b

April hath xxx. dayes.

From head to foote, so Leprous be our staines,
That in our selues, not one good thought remaines.
But if we doe or thinke, ought that is good,
It is in Vs the effect of Christ his blood.

1	g	Theode. bish.	Aries	8		11	c
2	a	Mary Egypt.	Aries	20	☉ Newe	12	d
3	b	Richard. bish.	Taur.	2	moone the se-	13	e
4	c	1. Sund. af. East.	Taur.	15	cond day, 38.	14	f
5	d	Martin. mart.	Taur.	27	min past 3, in	15	g
6	e	Egillippus.	Gem.	10	h afternoone.	16	a
7	f		Gem.	23		17	b
8	g		Canc.	7		18	c
9	a	Passion 7. btr.	Canc.	20		19	d
10	b		Leo.	4	☾ first quar-	20	e
11	c	2. Sund. af. East.	Leo.	18	ter h 10. da. 27.	21	f
12	d	Elbur. & Wal	Mirg.	2	min. past 3. in	22	g
13	e	Senon. bish.	Mirg.	17	the morning.	23	a
14	f	Termes begin.	Libz.	2		24	b
15	g		Libz.	16		25	c
16	a	Alldore bish.	Scoz.	1		26	d
17	b	Anicete bish.	Scoz.	16	☉ full moone	27	e
18	c	3. Sund. af. East.	Sag.	0	the 16. day, at	28	f
19	d	Alphege mar.	Sag.	13	7. in the eve-	29	g
20	e	Antoy bish.	Sag.	27	ning.	30	a
21	f		Capz.	10	May.	1	b
22	g		Capz.	22		2	c
23	a	George. mart.	Aqua.	4		3	d
24	b	Willfride.	Aqua.	16		4	e
25	c	4. Sund. af. East.	Aqua.	18	☾ last quar-	5	f
26	d	Clere bishop.	Pisc.	10	ter the 24. day	6	g
27	e		Pisc.	22	39. min. past 4.	7	a
28	f		Aries.	4	in the mornin.	8	b
29	g		Aries.	16		9	c
30	a	Erkintwald.	Aries.	28		10	d

May hath xxxj. dayes.

Our bloody finnes are numberlesse, and dayly call,
That thou in iudgement, should'st condemne vs all,
But Lord our God, behold vs in thy Sonne,
Forgiue, forget, remit, what we haue done.

1	d	Will & Jacob	Taur.	11		11	e
2	f	Wagac. Sund	Taur.	24	● Newe	12	f
3	b	Inuent. of Cr	Gem.	7	moone the se-	13	g
4	c	Chasopher.	Gem.	20	cond day, 40	14	a
5	d		Canc.	3	min past 5 in	15	b
6	e	Alenon da.	Canc.	17	the morning.	16	c
7	f	Joh. Beuerly	Leo.	1		17	d
8	b	Appar Mich.	Leo.	15	● First quar-	18	e
9	c	Sund. at Afce.	Leo.	29	ter the 9. day,	19	f
10	d	C. end. end.	Virg.	13	25 min. past 9.	20	g
11	e		Virg.	27	before noone.	21	a
12	f		Libz.	11		22	b
13	a	Sernatius.	Libz.	26	● ful moone	23	c
14	b	Boasfatus.	Scor.	10	the 16. day, 40.	24	d
15	c	Idoze mart.	Scor.	24	min. past 4. in	25	e
16	d	Idoze mart.	Sag.	8	the morning.	26	f
17	e	Trans Bern.	Sag.	21		27	g
18	f	Dioscor. mar.	Capz.	5	(Last quar-	28	a
19	a	Dunstan conf.	Capz.	17	ter the 23. day	29	b
20	b	Bernardine.	Aqua.	0	6 min. past 10.	30	c
21	c	Hellen. queen	Aqua.	12	at night.	31	d
22	d	Wesbettus.	Aqua.	24		1	e
23	e	Erasmus	Pisc.	6		2	f
24	f	Adelme. bish.	Pisc.	18		3	g
25	a	Augustine	Arie.	0		4	a
26	b	Wede prest.	Arie.	12		5	b
27	c	Germanus.	Arie.	24	● Newe	6	c
28	d	Lucie begin	Taur.	6	moone the last	7	d
29	e	Nichomed.	Taur.	19	day, 32. min.	8	e
30	f	1 Sund. af. Tri	Gem.	2	past 5. in the	9	f
31	a	Perus.	Gem.	15	evening.	10	g

June hath xxx. dayes.

Corruption made vs sons of wrath & fierie brands of hell.
 But grace in Christ made vs thy sons & heires to dwell.
 In heauē wher thy kingdom is, most glorious be thy name.
 Which hast in Christ elected vs before al worlds frame.

1	e	Pythom. de.	Gem.	29	11	a
2	f		Canc.	13	12	b
3	g		Canc.	27	13	c
4	a	Petrocius.	Leo.	11	14	d
5	b	Bonifac.	Leo.	25	15	e
6	c	2. Sund. af. Trin.	Virg.	10	16	f
7	d	Alstan.	Virg.	24	17	g
8	e	Medard.	Libz.	8	18	a
9	f		Libz.	2	19	b
10	g		Decz.	4	20	c
11	a	Barnab. 3pe	Decz.	19	21	d
12	b	Solin in Cancer	Sag.	3	22	e
13	c	3. Sun. af. Trin.	Sag.	17	23	f
14	d	Basil bish.	Capz.	0	24	g
15	e	Wite.	Capz.	13	25	a
16	f	W come end.	Capz.	25	26	b
17	g	Berolp mar	Aquar.	8	27	c
18	a	Wart & Mar	Aqua.	20	28	d
19	b	K James borne	Disc.	2	29	e
20	c	4. Sun. af. Trin.	Disc.	14	30	f
21	d	Coraburg. vir	Disc.	26	1	g
22	e	Hibar marr.	Aries.	8	2	a
23	f	Falt	Aries.	20	3	b
24	g	John & Epist	Taur.	2	4	c
25	a	Trar. El 3. b	Taur.	14	5	d
26	b	John & Paul	Taur.	27	6	e
27	c	5. Sun. af. Trin.	Gem.	10	7	f
28	d	Leonts. Fall	Gem.	24	8	g
29	e	George Pont	Canc.	7	9	a
30	f	Tom of Paul	Canc.	21	10	b

First quar=
 the 7. day, 16.
 min. past 1. af-
 te. noone.

Ful moone
 the 14. day, 43.
 min. past 3. af-
 ter noone.

Julz.
 Last quar=
 ter the 22. day
 10. min past 3.
 afternoone.
 Newe
 moone the last
 day, 10 min.
 past 3. in the
 morning.

July bath xxxj. dayes.

inglorie thou in He.ue art, in mercy here (with vs) below
 In iudgment with the dāned crue, the seas thy wonders
 Yet sea, nor earth, nor heauē hie, thy Essence can cōtaine
 Thou art, hast bin, & euer shalt (I AM) of might remaine

1	g	St. John.	Leo.	6		1	c
2	a	Mil. of Mary.	Leo.	21		12	d
3	b	Thomas tra.	Virg.	6		3	e
4	c	6. Sun. af. Trin.	Virg.	10		14	
5	d	Zoe birgth.	Libz.	5		15	g
6	e	Oratio p. e. p.	Libz.	19	First quar-	16	a
7	f	Martialls.	Scor.	3	ter the 6. day.	17	b
8	g	Grimbald.	Scor.	16	13. min. past 7.	8	c
9	a	Cyrril. bish.	Scor.	0	in the evening	19	d
10	b	7. Brethren.	Sag.	13		20	e
11	c	7. Sun. af. Trin.	Sag.	26		21	f
12	d	Pab. & Felix	Capz.	9		22	g
13	e	Sol. in Leo.	Capz.	21	Ful moone	23	a
14	f		Aqua.	4	the 14. day. 10.	24	b
15	g	Tran. Swith.	Aqua.	16	min. past 4. in	25	c
16	a	Renelme bish.	Aqua.	28	the morning.	26	d
17	b	Tran. Olmb.	Pisc.	10		27	e
18	c	8. Sund. af. Tri.	Pisc.	23	Last quar-	28	f
19	d	Dog vs begin	Arie.	4	ter the 22. day,	9	g
20	e	Margar. birg	Arie.	16	16. min. past 7.	30	a
21	f	Praxede.	Arie.	28	in the morning.	12	b
22	g	Mary. Mag.	Taur.	10	August.	1	c
23	a	Spokinsarts.	Taur.	22		2	d
24	b	Christi. Fast	Gem.	5		3	e
25	c	James Byss	Gem.	28		4	f
26	d	In ma. Moth	Canc.	2		5	g
27	e	7. Sleepers.	Canc.	16	Newe.	6	a
28	f	Samplon bi.	Leo.	0	moone the 19.	7	b
29	g	Felix & fell.	Leo.	15	day. 15. min.	8	c
30	a	Abdon & Sen	Virg.	0	past 11 before	9	d
31	b	Germane.	Virg.	15	noone.	10	e

August hath xxxj. dayes.

Seing that thou art a Father dear to vs of heauenly might
Grant vs obedience to thy will, and in thy laws delight
Humilitie with godly feare, heauenly thoughts deuine,
And whatsoeuer graces else, may signe & seale vs thine.

1	C	10 Sun. af Tri.	Libz.	0		11	
2	D	Stephen M.	Libz.	15		12	
3	E	Inuen. St.	Libz.	29		13	
4	F		Scor.	13		14	
5	G	Solery conspi	Scor.	27		15	
6	A	Trans. Chz.	Dag.	10	First quar-	16	
7	B	Festum Jesu	Dag.	23	the 5. day, at	17	
8	C	11. Sun. at. Tri.	Capz.	5	2. of the clock	18	
9	D	Bernard mar.	Capz.	18	in the mo=	19	
10	E	Laurence mar	Aqua.	0	ning.	20	
11	F		Aqua.	13		21	
12	G	Clare Virgin	Aqua.	25		22	
13	A	Hippolite.	Disc.	7	Ful moone	23	
14	B		Disc.	19	the 12. day, 50.	24	
15	C	12. Sun. af. Tri.	Disc.	1	min. past 6. at	25	
16	D	Robt Mart.	Disc.	13	night.	26	
17	E	Oto Lauren	Disc.	25		27	
18	F	Magnus. ma.	Taur.	6	Last quar-	28	
19	G		Taur.	19	ter the 10. day,	29	
20	A	Lodowicke.	Gem.	1	6 min past 10.	30	
21	B	Bernard	Gem.	13	at night.	31	
22	C	13. Sun. af. Tri	Gem.	26	Septemb.	1	
23	D	Timoth.	Canc.	10		2	
24	E	14. Sun. af. Tri	Canc.	24		3	
25	F		Leo.	8		4	
26	G	Stephen mar	Leo.	22		5	
27	A	Reinus. ma.	Virg.	8	Newe	6	
28	B	August. bish.	Virg.	24	moone the 27.	7	
29	C	14. Sun. af. Tri.	Libz.	9	day, at 7. of	8	
30	D	Felix & Ad.	Libz.	24	the clocke at	9	
31	E	Matthew.	Scor.	8	night.	10	

September hath xxx. dayes.

Most glorious, sacred, sanctified, acknowleg'd be thy name
Amongst vs all thy children deare that do prof. the same
Although no hallowing we can ad vnto thy essence pure,
Grant that our liues, our thoghts, & words, thy glory may

1	f	Giles Abbot.	Scor.	13	11	b
2	g	Anthony ma.	Sag.	6	12	c
3	a	Gregorie.	Sag.	20	13	d
4	b	Trans. Euthb	Capz.	2	14	e
5	c	15. Sun. af. Tri.	Capz.	15	15	f
6	d	Eugenius	Capz.	28	16	g
7	e	Pat. of Mary	Aqua.	10	17	a
8	f		Aqua.	22	18	b
9	g	Corgonius.	Disc.	4	19	c
10	a	Silvius.	Disc.	16	20	d
11	b	Proth & Hia.	Disc.	28	1	e
12	c	16. Sun. af. Tri.	Arie.	10	2	f
13	d	John in Liba	Arie.	21	12	g
14	e	Holy cross.	Taur.	3	14	a
15	f	Octab mar.	Taur.	15	15	b
16	g	Edith. virg.	Taur.	23	16	c
17	a	Lambert.	Gem.	10	17	d
18	b	Wicor & Cor.	Gem.	23	18	e
19	c	17. Sun. af. Tri.	Canc.	6	19	f
20	d	Eustatius.	Canc.	19	20	g
21	e	John the Baptist	Leo.	3	1	a
22	f	Mauritius.	Leo.	17	2	b
23	g		Virg.	2	3	c
24	a		Virg.	17	4	d
25	b		Libz.	2	5	e
26	c	18. Sun. af. Tri.	Libz.	17	6	f
27	d		Scor.	2	7	g
28	e		Scor.	17	8	a
29	f		Sag.	2	9	b
30	g		Sag.	15	10	c

First quar-

ter the 3. day,

30. min. before

noon.

Ful moone

the 11. day, a-

bout 11. before

noon.

Last quar-

ter the 19. day,

6 at 11. a clocke

before noone,

October

Newe

moone the 26.

day, 10. min.

past 3. in the

morning.

October hath xxxj. dayes.

Endur vs with such godly zeale, thy honour to maintaine
 With reuerence dur. to vse thy name, & not in icst or, vain
 Seeing that thy wisdom, greatnes, cleare & piercing eye,
 Beholds whats done or thought, both farre and nye.

1	a	Remigius.	Bag.	29		11	d
2	b	Leodegarie.	Cap.	12		12	e
3	c	19. Sun. af. Tri.	Cap.	24	First quar-	13	f
4	d	Frauncis. btr.	Aqu.	7	ter the 3. day,	14	g
5	e	Spollmarie.	Aqu.	19	a little past 1,	15	a
6	f	Faith bierg.	Disc.	1	in 2 morning.	16	b
7	g	Mar & Marc	Disc.	13		17	c
8	a	Pelagius.	Disc.	29		18	d
9	b	Terme begin.	Bries.	6		19	e
10	c	20. Sun. af. Tri.	Bries.	18		20	f
11	d	Nichall bish.	Taur.	6	Full moone	21	g
12	e	Wolfrid.	Taur.	12	the 11. day,	22	a
13	f	Trans. Edwa	Taur.	25	10 min past 4.	23	b
14	g		Gem.	7	in the mor-	24	c
15	a	Wolfran.	Gem.	20	ning.	25	d
16	b	Michel moun	Canc.	2		26	e
17	c	21. Sun. af. Tri.	Canc.	15	Last quar-	27	f
18	d	Luke Euang.	Canc.	29	ter the 18. day	28	g
19	e	Fridelwilde.	Leo.	12	40. min. past 9.	29	a
20	f	Bastrebert.	Leo.	26	at night.	30	b
21	g		Virg.	11		31	c
22	a	Werp Salo.	Virg.	25		1	d
23	b	Roman arch.	Libz.	10	Novemb.	2	e
24	c	22. Sund. af. Tri	Libz.	25		3	f
25	d	Chylpintan.	Scor.	10	Newe	4	g
26	e	21. af. Tri	Scor.	25	maoue the 25	5	a
27	f	Florence.	Bag.	9	day, at 1. after	6	b
28	g	Wunen & Tad	Bag.	23	usone.	7	c
29	a	Parcellus.	Cap.	7		8	d
30	b	German.	Cap.	20		9	e
31	c	23. Sun. aft. Tri.	Aqu.	3		10	f

Nouember hath xxx. dayes.

From swearing, lying, and lewd blaspheming thee,
 Good Lord in mercie, still deliuer mee.
 By all I thinke, comence, or act indeede,
 Graunt that some glorie to thy name proceede.

1	d	All Saints.	Aqua.	15) First quar=	11	g
2	e	Craft. Anima.	Aqua.	27	the first day,	12	a
3	f	Wenefride.	Disc.	9	10 min before	13	b
4	g	Smantius.	Disc.	21	6 at night.	14	c
5	a	Gunpaw. tron.	Aries	3		15	d
6	b	Leonard.	Aries.	15		16	e
7	c	24. Sun. af. Tri.	Aries	27		17	f
8	d	4. Crowned.	Taur.	9		18	g
9	e	Theodoz. mar	Taur.	21	● Full moon	19	a
10	f	Martin	Gem.	4	the 9. day, 7.	20	b
11	g	Martin. bish.	Gem.	16	min past 10 in	21	c
12	a	Sol in Sagit.	Gem.	29	the night.	22	d
13	b		Canc.	12		23	e
14	c	25. Sun. af. Tri.	Canc.	26		24	f
15	d	Machute.	Leo.	9		25	g
16	e	Edmund. arc.	Leo.	23	(Last quar=	26	a
17	f	Present. mar.	Virg.	7	ter the 17. day,	27	b
18	g	Cicilia virg.	Virg.	21	50 min past 6,	28	c
19	a	Clement.	Libz.	5	in the moz=	29	d
20	b	Edmund kin	Libz.	20	ning.	30	e
21	c	26. Sun. af. Tri.	Scor.	4			f
22	d	Cicellie virg.	Scor.	19	Decemb.	1	g
23	e	Clement.	Sag.	3		2	a
24	f	Grisogon.	Sag.	17		3	b
25	g	Katherine.	Capz.	1	● Newe	4	c
26	a	Line bish.	Capz.	15	moone the 24.	5	d
27	b	Agricola.	Capz.	28	5 min before	6	e
28	c	Sund. in. Ad.	Aqua.	1	in the moz=	7	f
29	d	Terrence.	Aqua.	2	ning.	8	g
30	e	Andrew Apo	Disc.	1		9	a
						10	b

December hath xxxj. dayes.

Let not our finnes, nor Sathans strong temptation,
Nor our fraile flesh, gaine sinfull approbation
Come thou Lord Iesus, quickly cleanse and garnish,
Our stained soules and thine Kingdome stablish. Amen

1	f	Clegius. bish. Pisc.	17	First quar-	11	b
2	g	Libanus, mar. Pisc.	29	ter & first day,	12	c
3	a	Ariz.	11	12. min past 2.	13	d
4	b	Barbara. vir. Ariz.	23	afternoone.	14	e
5	c	1. Sun. in Adu. Taur.	5		15	f
6	d	Nicholas. bish. Taur.	17	Full moone	16	g
7	e	Octab. of Ad. Sem.	0	the 9. day, 40.	17	a
8	f	Con. of Mar. Sem.	12	min past 2. in	18	b
9	g	Cyprian. Abb. Sem.	25	the afternoon.	19	c
10	a	Eulalia. Tanc.	9		20	d
11	b	Damase bish. Tanc.	22		21	e
12	c	3 Sun. in Adu. Leo.	6	Last quar-	22	f
13	d	Lucie. virg. Leo.	20	ter 16. day, 10.	23	g
14	e	Ortholie virg. Virg.	4	min past 3. in	24	a
15	f	Valertus bish. Virg.	18	the afternoon.	25	b
16	g	Wisdomia. Libz.	2		26	c
17	a	Lazarus. bish. Libz.	16	Newe	27	d
18	b	Gracian. Scoz.	0	moone the 13.	28	e
19	c	4. Sun. in Adu. Scoz.	14	day, 40. min.	29	f
20	d	St. Thomas. Scoz.	28	past 2. after-	30	g
21	e	Thomas. Scoz.	12	noone.	31	a
22	f	10. Marys. Sag.	26	Janua.	1	b
23	g	Victor. virg. Capz.	10		2	c
24	a	St. Andrew. Capz.	23		3	d
25	b	Christina day. Aqu.	6		4	e
26	c	St. Stephen. Aqu.	19		5	f
27	d	John Evang. Pisc.	1	First quar-	6	g
28	e	Innocents. Pisc.	13	ter the last day	7	a
29	f		25	4. min. after-	8	b
30	g	James trans. Tele.	7	noone.	9	c
31	a	Blinester. Ariz.	19		10	d

Euang. 1630.

A

**Prognostication
for the yeere of our
Redemption, 1630.**

**Containing Astronomicall
Observations, fit for Physicians,
Chirurgions, and Husbandmen
to know and obserue.**

**Experimentall and naturall Rea-
sons to fore-iudge the inclination
of the weather: Also particular
*presages of the weather, according
to the disposition of the
fixed Starres.***

**With many other profitable obser-
uations fit for such a Subject.**

LONDON:

**Printed for the Company
of the Stationers. 1630.**

A Prognostication.

A perfect Table, containing the beginning and ending of the 4. Termes, daies of Essoyne, daies of Exception, Returna breuium, and daies of Apparance.

Hillarie Terme begins Jan. 23. and endeth Feb. 12. 4. Ret.

<i>Returne or Essoyne daies.</i>	<i>Exception.</i>	<i>Retur. bre.</i>	<i>Appar.</i>
Octabis Hilar.	Jan. 20.	Jan. 21.	Jan. 22.
Quinden. Hilar.	Jan. 27.	Jan. 28.	Jan. 29.
Craftino purif.	Feb. 3.	Febr. 4.	Feb. 5.
Octabis purif.	Feb. 9.	Feb. 9.	Feb. 10.

Easter Terme begins April 14. and endeth May 10. 5. Ret.

Quind. Pasch.	Apr. 12.	Apr. 13.	Apr. 13.	Apr. 14.
Tres Pasch.	Apr. 19.	Apr. 20.	Apr. 21.	Apr. 21.
Menſe. Pasch.	Apr. 26.	Apr. 27.	Apr. 28.	Apr. 29.
Quinq; Pasch.	May 3.	May 4.	May 5.	May 7.
Craft. Ascen.	May 7.	May 8.	May 10.	May 10.

Trinitie Terme begins May 28. and endeth June 16. 4. Ret.

Craft. Trin.	May 24.	May 25.	May 26.	May 27.
Octab. Trin.	May 31.	Iune 1.	Iune 2.	Iune 3.
Quind. Trin.	Iune 7.	Iune 8.	Iune 9.	Iune 10.
Tres Trin.	Iune 14.	Iune 15.	Iune 16.	Iune 17.

Mich. Terme begins Oct. 9. and endeth Nouemb. 29. 8. Ret.

Octab. Mich.	Octob. 6.	Octob. 7.	Octob. 8.	Octo. 9.
Quind. Mich.	Octo. 13.	Octo. 14.	Octo. 15.	Octo. 16.
Tres Mich.	Octo. 19.	Octo. 20.	Octo. 21.	Octo. 22.
Menſe Mich.	Octo. 29.	Octo. 30.	Octo. 31.	Octo. 31.
Craft. anim.	Nou. 3.	Nou. 4.	Nou. 5.	Nou. 6.
Octab. Mart.	Nou. 12.	Nou. 13.	Nou. 13.	Nou. 15.
Quind. Mart.	Nou. 18.	Nou. 19.	Nou. 20.	Nou. 21.
Quind. Mart.	Nou. 25.	Nou. 26.	Nou. 27.	Nou. 27.

The

Euans. 1631.

The new Moones, full Moones, and Quarters
in the yeere of our Lord God, 1630.

	January.	February.	March.
	Day. Hou. Mi.	Day. Hou. Mi.	Day. Hou. Mi.
New moone.	3 10 8 b	2 5 0 b	3 11 20 a
first quarter.	11 2 42 a	11 7 0 a	11 7 0 a
full moone.	18 3 11 a	18 11 0 b	18 11 0 b
Last quarter.		25 11 30 b	25 11 30 b
	Aprill.	May.	June.
	Day. Hou. Mi.	Day. Hou. Mi.	Day. Hou. Mi.
New moone.	2 3 38 a	2 5 40 b	
first quarter.	10 3 27 b	9 9 25 b	7 2 6 a
full moone.	16 7 0 a	16 4 30 b	14 3 43 a
Last quarter.	24 4 39 b	23 9 50 a	22 3 10 a
New Moone.		31 5 22 a	30 3 10 b
	July.	August.	September.
	Day. Hou. Mi.	Day. Hou. Mi.	Day. Hou. Mi.
first quarter.	6 2 10 b	5 2 0 b	3 0 30 a
full moone.	14 4 20 a	12 6 50 a	11 11 0 b
Last quarter.	22 7 6 b	20 10 6 a	19 11 0 b
New moone.	29 11 15 b	27 7 0 a	26 3 10 b
	October.	November.	December.
	Day. Hou. Mi.	Day. Hou. Mi.	Day. Hou. Mi.
first quarter.	3 1 10 b	1 6 40 a	1 2 13 a
full moone.	11 4 20 b	9 10 7 a	9 2 30 a
Last quarter.	18 9 40 a	17 6 40 a	16 3 10 a
New moone.	25 12 40 a	24 12 40 a	23 2 30 a
first quarter.			31 0 24 b

Memorandum, that our Soueraigne Lord, King Charles began his Raigne, March 27. and hath raigned yeeres compleat, on the same of March, 5. yeeres: but current, this present yeere, 1630.—6. Whom God long preserve.

A Prognostication.

Astronomically Observations for Physicke and Chirurgery, depending vpon the place and course of the Moone.

The Body abounding with naughty and superfluous humours, requireth euacuation by Phlebotomie and conuenient Medicines. Draw then blood, so that the Heauens consent thereto, & thy age agree therewith; which being neglected and slighted, is most times most dangerous: for, if the saying of Salomon, a man of the greatest experience, may gaine approbation, That to euery purpose vnder heauen there is an appointed or an expedient time, no man will make doubt of the conueniency and necessary election of times in the administration of Physicke, Phlebotomy, and Chyrurgicall operations and cures.

Of Medicines, some be purgatiue, some comfortiue, and some others in the meane betwixt both. Medicines purgatiue are either leniendo or soluendo: for the last, take the time when the Moone is in S, m, or X: for the other, the Moone must bee seated in Signes more moist then dry, and well aspected of benigne Planets, as ♃, ♀, &c. and also in a * or Δ aspect of them, or of the other Planets, auoyding alwaies the time of her ☐ or ☿ aspect to all the Planets, more especially the change, quarters, and full Moone: and you ought not to administer Physicke in the houres of ♄ or ☿: (obserue and learne wisdom from that which the fountaine of wisdom speake. Are there not 12. houres in the day?) In the houres of ♄ the blood is apt to congeale, and the Medicine will be slow in operation, and apt to stay too long in

the stomacke and body, which, (besides the danger that may ensue thereupon) is very loathsome and offensive. And also the houre of ♂ , by his secret influence, disposeth the body to choller, the blood to heate, inflammation, and distemperature against nature.

In all purgatiue Medicines obserue these Rules.

The Moone being in ♋ , in a ♂ or Δ aspect with ♀ purge choller, with ♊ purge flegme, with ♈ purge melancholy, all with Elixuaries.

The Moone being in ♌ , in a ♂ or Δ with ♀ , not combust, purge choller, with ♊ purge flegme, with ♈ purge melancholy, all with Potions.

The Moone being in ♍ , in a ♂ or Δ aspect with ♀ , not combust, purge choller, with ♊ purge flegme, with ♈ purge melancholy, all with Pilles.

The Moone in ♎ or ♏ , in a ♂ or Δ aspect with ♀ , not combust, purge choller, with the Sunne, purge flegme, with ♈ purge melancholy, with any convenient Physicke.

Let not the Moone be in any signe that char the Cud, as ♈ , ♉ , and ♊ , for then the Medicine will stay but a little with the Patient, causing him to vomit, except you intend your Physicke for such a purpose.

Also in purging the melancholike, let not ♌ haue dominion, nor ♈ in purging the sanguine or the liuer, nor ♈ the chollerike, nor ♎ the head, nor ♀ in purging the lunges.

How the vertues be corroborated.

The principall vigour of man consisteth in the vitall, animall, and naturall faculties or vertues: the vitall vertues remaine in the heart, the animall

A Prognostication.

animall in the braine, and the naturall in the liuer, the vitall vertues are gouerned of ☉ and ♃, the animall of ♀, ☿, & ♀, and the naturall of ♃ and ♀: other vertues be also gouerned of the Planets, as, the vertue attractiue is gouerned of ☉, the digestiue of ♃, the retentiue of ♄, and the expulsiue of ♀.

Also the signes thus gouerne the vertues, ♀ and ♄ gouerne the attractiue, ♃ and ♌ the digestiue, ♄ and ♍ the retentiue, ☿ and ♀ the expulsiue: also the vertues be ruled by the Planets, thus, the well-spring of the vertues vitall is ☉, of the vertues animall, ♄, of the receptiue, ♄, of the augmentatiue, ♃, of the attractiue, ♄, of the appetitiue, ♀, of the imaginatiue, ♀: Therefore when you would fortifie any of these vertues, fortifie the Planet signifying the same, and it is done,

Rules for drawing of Blood.

In letting of blood, you must know what persons are fit to bleede, and what not; and if they bee fit, how it is with the Patient inwardly, for his complexion and age, and outwardly, for the time of the yeere, of the moneth, day, and dyet.

For Complexion.

For the Phlegmaticke, let the Moone be in ♊ or ♋ when you draw blood: for the Melancholike, in ♏ or ♐: for the Cholerike, in ♌ or ♍: and for the Sanguine, in any of the aforesaid.

For Age.

Let blood Youth, from the Change, to the first quarter; Middle Age; from the first Quarter, to the full. Elder; from the full, to the last Quarter. Old Age; from the last Quarter, to the Change.

For the time of the yeere.

The Spring is best, Haruest indifferent, the rest

of the peere bad, vnlesse extreme necessity require.

For the time of the moneth.

Let not blood thzee dayes befoze and after the Change, the day befoze and after the coniunction of ♀ and ♀, the like of the coniunction of ♀ and ♂: let not blood, ♀ and ♀ being in coniunction, while ♀ is combust; let not blood the day befoze and after the full Moone, noz the day befoze the coniunction with ♀ or ♂: the Moone in any aspect with ♀ and ♀ or in a * or △ aspect of ☉ or ♂, produceth a fit time to let blood.

The time of the day.

The morning fasting is best, or in the euening after perfect digestion, prouided the ayze be temperate, and the wind not South.

Such persons as are not fit to bleede, are they that are vnder 14. yeeres, or moze then 56. yeeres old, or such as be exceeding fat, or very leane

And after bleeding vse no violent exercise, no sleeping, veneric, or gluttony.

Meates good for the whole body, and of Sanguine nourishment.

Grapes, Raisons and figs be good befoze meate: morning milke drunke fasting, Bullets, Pidgeons, Caponets, sucking Meale, yong Pork, yong Weefe, vnder thzee yeeres old, Rice with almond-milke, Birds of the field, greene Geese, Hen-eggs new poached, not hard, Pheasants, Partridges, and fishes of Sony Riuers.

Meates good to breede Choler, and to dry vp watery Phlegme.

These ensuing, vled moderately, be very good for that purpose, else they burne and inflame, that is,
Sweet

A Prognostication.

Sweet-meats, Garlick, Onions, Honey, Pepper, Rocket, Leekes, old Wine moderately drinke.

Meat good to temper choller, and to assuage heate.

New Cheese, Rapes, Lambes, Cucumbers, all great fish, Lungs, bzaines, inward parts of Beasts, and meates full of sinewes.

Meat good to beget Melancholy, and to mitigate heate.

Beefe, Hares=flesh, Bzawne, salt-meat, fish or flesh, old Cheese, hard Egges, Apples vnrripe, thicke Wines, vnlcauened Bread, Milke much sodden, shell-fishes, browne bread, fennell and Basil.

Things that are good for the seuerall parts of the body.

Good for the Head.

Galingall, Mariorom, Rosemary, Roses, Hyssop, Camomill, Rue and Frankencense.

Good for the Heart.

Cynnamon, Saffron, Cloues, Mace, Euglos, Burage, Setuall, Rosemary, Mariorom, Muske and Nutmegs.

Good for the Stomacke.

Quinces, Nutmegs, Saffron, Clozewood, Coriail, Cloues, Perle, and Coriander prepared.

Good for the Eyes.

Fennell, Veruaine, Cloues, cold water, Celondine, Eyebright, and all greene and pleasant colours.

Good for the Liuer.

Lettuce, Liuerwort, Violets, Rose-water, Plantain, fennell, and Cloues.

Good

EVANS. 1630.

Good for the Lungs.

Licozis, Raisons, Almonds, Dates, Lung-wort,
and Pennidies.

Rules for Bathing.

Bathes are vled for the cause of health or cleanliness: for cleanliness, take the Moone in \cap or \times , in a \star or \triangle with ♀ .

Being vled for health, consider whether y sicknesse proceede from superfluity of heate or moisture.

If of moisture, take the Moone in γ , ♋ , or ♌ , in a \star or \triangle aspect with \odot or ♂ .

If of heate and drynesse, let the Moone be in ♍ , ♎ , or \times , aspected as before, of ♋ or ♀ .

Elections for ablaſtation, or weaning of Children.

For delicatenesse, take the Moone in ♊ , ♎ , \cap , or the one halfe of ♌ , in a \star or \triangle of ♀ .

That they may be conerous, let the Moone be in ♋ aspected with ♂ .

To be frugal and buſle in the commodities of the Earth, and the Common-wealth, let the Moone be in ♍ , ♎ and ♏ , well aspected with ♂ .

The Moone without aspect, and farthest from the Sunne, maketh them quickly forget the nurse.

Elections for Husbandry.

Before you plant or graft, consider the wind: if it be in the North or East, cease thy labour: this foreknowne, plant or graft generally, the Moone increasing in ♍ or ♎ . Remoue and set young Trees in the last quarter, the Moone in ♍ or ♏ , in September, October, November, and February.

Some

A Prognostication.

Sow all kind of Cozne, the Moone increasing in S.
Set or sow all kinde of seeds, the Moone well seated in V, S, S m, ♌, ♍, ♎, ♏, with this obseruation, that your seedes whose rootes be round, be sowne 2. or 4. dayes before or after the Full Moone, but for store, take the increase from february to June.

Gather fruites at the Full, &c.

Fell Coppice in the first quarrer, sheare sheepe in the increase, and then cut haire, to make it grow fast and thicke.

Cut Vines in february, March, or September, the ☾ increasing in V, ♌, or m.

Lib or geld Cattell, the ☾ increasing in V, ♌, or ♍.

Muche your Land, that the weedes may not grow thereby, in the decreasing.

A brieve discourse of the naturall causes of watery Meteors, as Snow, haile raine, &c.

YOU are to vnderstand, that all watery Meteors, as Raine, Snow, or suchlike, is but a moist vapour, drawne vp by the heate of the Sunne, and the rest of the Planets, into the middle Region of the Ayre, where being congeled, and after dissolued, they fall vpon the Earth, as raine, &c.

The cause of the Raine bow.

The Rainebow is made by the Sun beames striking vpon a hollow cloud, when they are reflected backe against the Sunne, and thus ariseth the variety of colours, by the mixture of Clouds, Ayre, and fiery light together.

Raine.

Raine is a cold vapour, and earthly humour, raised from the earth and waters, into the middle Region of the Ayre, where by the extremity of cold, it is thickened.

ned into the body of a cloud, and after being dissolved, falleth vpon the Earth.

Haile.

Haile is engendred of Raine, congel:d into Ice, freezing the drops presently after the dissolving of the Cloud, whereby we haue great irregular Stones fall on the Earth: there haue beene seene of them containing 4. inches about: the higher it cometh, and the longer it tarrieth in the Ayre, the rounder and les- ser they are.

Snow.

Snow is of the same humour that haile is, but not growne together so hard.

Frost and Dew.

When in the day time, through the faint heat of the Sunne, there is a cold and moist vapour drawne vp a little from the Earth, presently at night it descendeth againe vpon the Earth, and is called Dew, and in the Spring or Haruest it is a signe of faire weather, but if by meanes of cold it be congeled, it is called frost.

Wind.

Wind is nothing but many Exhalations drawne from the Earth, and enforced laterally about the Sun.

Diuers signes to prognosticate what weather is at hand: and first by the Sunne.

To begin first with the Sunne, the best Prognosticator of all other; If he rise cleere, not fiery red, If he chase the clouds into the West, if at Sun- rising, there be a circle about the Sunne, and it vanish equally away, if he be red at setting, all these argue faire weather to ensue: but if he be fiery red at his rising, if he shew pale and wan, if at rising he seeme hol- low,

A Prognostication.

low, if red and blacke clouds be about him, at his rising, or if his rayes be red, both at rising and setting, if his beames at a morning or evening be contracted, or shorte, if it raine at Sun-setting, or his rayes looke darke, or blue, or gather, if at his rising his beames seeme not bright and cleere, if before his rising, the Clouds gather like Globes, moving into the west; if a circle of clouds appeare encompassing the Sunne, leaving not all his light, if his circle about the Sunne, be broken, if at his rising hee cast his beames a farre off amongst the clouds, if he spread his beames before he be vp, if at his setting hee bee overcast with a thicke mist, all these signifie wet, and often tempestuous weather: also looke if the Circle called Halo be black, for it signifies raine, or if it break winds from that part as the fraction in the Circle respecteth.

Prefages by the Moone.

If on the prime day the Moone be faire and bright, it will be faire; if red, windes; if dimme and blacke, foule weather. Marke the tips of her hornes when she is 4. days old, if they bee blunt, raine; if sharp-pointed, and vpwards, winds; if she haue a red Circle about her, raine, if she appeare not before the prime, the wind being West, cold weather all that moneth.

Prefages by the Starres.

8 If the Starres seeme to shoete, windes from that quarter the Starre came from: Autumne faire and dry bringeth a windy Winter: a Circle about any of the Planets, much raine: if the Cloud in Cancer called Praepe appeare not, foule weather: if two rain-bowes appeare, raine; a rainebow presently after raine, faire weather.

Prefages

Prefages from Thunder and Lightning.

If in Summer time there be more Thunder then Lightning, windes from that coast it thundered : but if the lightning exceede, raine ; lightning without thunder, betokens raine and thunder : if it lighten on- ly from the North west, raine the ensuing day : if from the North, windes thence : if from the South, North-west, or full west it lighten, winde and raine from that Coast.

Prefages by the Clouds.

If the Racker ride apace, windes from that Coast they come, the worse if they come from the North or South. If at Sun-set the Racker ride on both sides towards him, tempest ; blacke Clouds flying out of the East, raine at night ; but from the west, raine the next day : if the Clouds be disparkled many together in the East, flying like fleeces of wooll, raine for three dayes after : when clouds fly low, seeming to settle vpon the tops of hills, cold weather ensueth ; but the Mountaine tops being faire and cleere, the weather will take vp : if the clouds seeme full charged, and yet looke white withall, looking (as they call it) like Towers, haile is at hand.

If mists come downe from the Hills or descend from the heauens, and settle in the vallies, it promisceth faire hot weather : mists in the euening shew a hot day on the morrow ; the like when white mists rise from waters in the euening.

Prognostications by fire.

The fire burning pale, or keeping a buzzing noise,
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A Prognostication.

For mie weather, if the flame of fire oz candle moune winding oz wauing, as it were winds, oz if the fire oz candle goe out of it selfe, oz kindle with much adoe, For mie weather ensueth. Further, when you discern many sparkles gather together in the fire, knitting one to another, the coales hanging to the bottome of side of the pot newly taken off the fire; the fire raked in the embers keeping a spitting and sparking from it; if the ashes vpon the hearth grow together, oz when the liue coale shineth brighter, oz burneth more then ordinary, all these betoken raine to follow.

Prognostications by water.

If the Sea within the Hauen, after the departing of the floud, in a low ebbe water, be calme, and keepe a noise and rumbling within, windy weather at hand. If it doe thus many times, cold weather and raine; If in a calme season the water bankes resound oz make a noise, great Tempest: the like of the Sea it selfe, the Duffins swimming aboue water, tell of cold weather for many dayes, the Sea being calme, heaving, and puffing vp, shew that there is great store of winds within her, which will shortly bzeake out to a Tempest.

Prognostications from Fishes and Fowles.

The Dolphin disporting vpon the waues foresheweth winds: If they sting and dash the water this and that way, and the Sea be rough, faire weather insueth; the Cuttle lancing and flying about the water, the Cockles oz Minckles sticking fast to the grauell, the Sea=Archeons thrusting themselves into the mud, oz couered with sand, the extraordinary croaking of Frogs, the low flying of Swallowes, the chirping of Sparrowes, &c. foreshew wind oz raine. Contrary, the water=fowles gather together, and combat,

bate, or Cranes make haste to flye to the middest of the Land, or Cormorants or Gullles forsaking the waters, or Cranes soying quietly aloft, or Crows or Ravens gaping against the Sunne, are all tokens of faire wether. Ravens crying one to another, clapping themselves with their wings, winds and raine: the late returne of Jack-dawes, hard weather: Also the working of the Spinner, the busse heauing of Moles, the appearing of Moles, the appearing of Moymes, Hens resorting to the roost couered with dust, the Ant busled with her eggs, the Bees in faire weather not wandering abroad farre, Bells heard further then ordinary, the wallowing of Dogs, the alteration of the crowing of the Cocke, betoken foule weather.

Prognostications of foure footed Beasts.

The leaping and playing of Sheep, and such small cattell, shew alteration of weather. The crying of Swine, Oxen and Beasts licking themselves against the haire, or holding by their nose, or smelling into the Ayre, Beasts eating greedily, or licking their hooves, or suddenly moue here and there, all signifies raine or foule weather.

Prognostications from Woods, Stones, &c.

The Herbe Trefoile looketh rough against a tempest, and the leaues thereof will stand staring by, as if they were afraid thereof, also, if Dishes, Bones, or such like sweat or be wet, if wainscot dozes that toyn well are stubbozne to open, if salt dissolue in the salt-seller, or any sollid body sweat, looke for great raine. If there be a rumbling noise or sounding in the mountaines or Forrests, or if the Downe of Poplars, or Chistles fly in the vallies, looke for raine, &c.

Certaine

A Prognostication.

Certaine predictions of the weather in
euery moneth, with necessary ab-
stracts for Husbandmen.

January.

N Ewycceres day in the morning being red, signi-
fieth great Tempests and Warre, in the eue-
ning riseth Orions girdle, troubling the Ape
with South-west windes, the 10. and 11. day Lucida
Corona setteth in the euening, and Asellus and Præsepe
arise, and cause great raine: the 12. day Asellus riseth
Cosmicall; the 13. Præsepe setteth Cosmicall; the 20
the South part of Asellus riseth chzonicall; the 28. Si-
rius riseth vespertine; the 30. the Eagle riseth Cos-
micall, all which with Ptolomeus bring wet and Tem-
pest on the said dayes. Some obserue, that on the 11
of January if the Sun shyneth, there shall bee much
wind, Others prognosticate of S. Pauls day, saying
that if the Sunne shine, it is a signe of a happy yeere,
if raine or snow, indifferent; if misty, great dearth;
if it thunder, there will be great winds that yeere.

Cut Limebr, rid fruit-trees of superfluous bran-
ches, bucouer their rootes, drench weake and sicke
cattell, Rine with Lettuice, Horses with Water and
ground Mault sodden with a little Branne, dig Gar-
dens, lib and geld for rearing.

February.

The 2. day Regulus riseth chzonicall, and the 4. set-
teth Cosmicall, producing North windes with cold
raines. The 6. day the Taile of the Dolphin setteth
vespertine, causing snow and raine, more raine the
wind being South. Thunder vpon Shroue=Tuesday
day

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day betokeneth great winds, and plenty of fruite, and plenty of Sun-beames, shining betimes, and if hee shine much that day, the Sunne will shine much the Lent following.

Set and cut Quick-seats and Roses, sow Beanes Pease, and Dates, especially the Land being cold & stiff, furnish your Gardens with Salads for Summer.

March.

The 6. day Vind-meator riseth vespertine, bringing North winds with frost; and the 8. riseth the Rams Horne, bringing Snow or Raine; the 10. Arcturus riseth chonicall, causing Tempests, and South-west winds, blowing commonly 12. dayes, with Haile or Raine; the 21. Spica Virginis setteth cosmicall, causing Clouds and Raine: Some say, so many Wills in March, so many hoare frosts after Easter

Now (regarding Wind and Weather) graft, also couer the rootes of your trees opened in December or Ianuary, with ranke earth, sow Beanes, Pease, Parsnips, Onions, Cucumbers, Mellons, manure Barly Land.

Aprill.

The 17. day one of the Seauen-starrs rising cosmicall, causing West winds and raine; the 22. day Lucida Lancis setteth cosmicall, often prouoking thewres of raine: Some say, if it raine vpon Ascension Day, (which sometime happeneth in Aprill,) it signifieth scarcity of all kinde of foode for Cattell: but being faire, it signifieth plenty.

May.

The 4. of May Sirius setting in the euening, causeth Tempest from the South or North-west; the 6. and 7. the Pleiades set vespertine, causing South-wind,
C and

A Prognostication.

and raine; the 18. Procyon setteth, making *Wines* to rage in Cellars, and Dogs to run mad; the 23. the Eagle riseth chrontall, neere the new Moone, and therefore threatneth all fruites to bee hurt with Wormes and Caterpillers: the 24. and 27. *Oculus Tauri* riseth colmicall, foreshewing Raine, and hurt to *Wines*: Some say, the Sun shining vpon the 25. day, *Wines* shall prosper well; also in the end of May *Oakes* begin to beare blossomes, which happening, foresheweth much Tallow and fruit.

In the beginning you may sowe Barley, set and sow tender hearbs, as Sweet-Marizom, Summer-Sauorie, Basil, set Stills to worke, Urre Land for Wheat and Rye.

Iune.

The 6. day the lesser Dog setteth vespertine, which oftentimes doth much harme by blasting to all fruites, and doth much damage to sweet flowres and *Wines*, by reason of his burning heate: the 12. \odot entreteth into \odot , *Wines* and *Oliues* flourish: the 16. *Arcturus* setteth colmicall, making the ayre intemperate: the 21. the left side of *Orion* riseth colmicall, making the ayre intemperate by raising Westerne winds: If it raine the 24. day, *Haskell Nuts* doe not prosper.

Set Gilliflowers and Rosemary, sow Lettuce; or 4. dayes after the full, sheare Sheepe, fetch home Fuel, and about the end of the moneth begin to mow.

Iuly.

The 2. day is a Critticall day, if it raine on this day, commonly it raigneth 4. weekes after; this day *Orions* girdle riseth, and *Canis maior*, and often there by thunder and lightning, North and North-west winds, and corruptions of the Ayre: the 13. day *Luch*

da Corona setteth chronicall: the 23. the North part of Acellus setteth vespertine, causing East and North-east winds: Some say, if it be faire 3. Sundayes before S. Iames, Cozne will be good, but wet, Cozne withereth.

At the full Moone gather flowers and Seeds and dry them in the shade: for the Sunnes heate draweth away their vertue: but to auoyd corruption, before you take them away, let the Sunnes heate be vpon them a little: take heede of sudden colds, for nothing sooner breedeth the Plague, and to drinke while you are hot is very naught.

August.

The 1. day Canis maior riseth cosmicall, with severall distemperatures, proceeding of drynesse and heat, troubling all living creatures, Wines in Cellars are troubled. Dogs goe mad, fluxes of the Seas and waters, death of fishes: the 3. day the Eagle setteth cosmicall, South-west winds: the 8. day Regulus riseth, causing North and North-west winds: the 13. day Canis maior riseth heliacall: if this day be cloudy and close, expect a heavy time of Plague and mortality: but being faire and cleere, it is good: the 13. the Dolphin setteth cosmicall, bringing raine: the 24. day if the wind change that night, it produceth Tempests and Haile from the West: but if the wind change not, it is a good signe.

Reape Wheate and Rye, sow winter hearbs in the New Moone. Sirre Land for Wheate and Rye, and about the end of the moneth, downe with Dates, as before, according to the goodnesse of the Soile.

A Prognostication.

September.

The 1. day of this Moneth is Critticall, if it doe not raine then the rest of Autumne is like to bee dry: the 12. day Arcturus riseth colmicall, producing raine: the 12. day is Equinoctiall, winds from West and North-west: the 17. day Lucida Coronæ riseth colmicall, troublesome winds, with winterly weather: so many dayes as the Moone is old on Michellmas day, expect so many floods that Winter.

Cut downe your Lent=tiling, gather the fruits of your trees, converting them to vse, as Crabs for Vertuice, &c. about the midst of the Moneth sowe Wheat and Rye in cold and strong Land, sow winter=Parl-nips and Carrets, get Hives, &c.

October.

The 15. day the Dragons taile setteth vespertine, after this day we must expect no warmenesse: the 21. East winds blow with cold raine: the 26. the left foote of Orion setteth, causing great raines: if leaues doe now hang on the trees, a sharp winter followeth.

Sowe Wheate and Rye, the sooner the better, for feare of raine: in the new of the Moone set and remove young Trees, as the Plum, the Pearre, the Apple, and the Way tree, set Huts, Pecons, and after the full gather the Winter fruits.

November.

The 4. and 5. day South winds arising with the setting of the Scorpions Heart: the 8. day Hyades set colmicall and bring frost and raine: the 10. the Pleiades set colmicall: if then the Heauen be cloudy, it denunciateth a wet Winter: if dry, sharpe Winter: the 24. Arcturus riseth hellicall, causing often raine and Tempest.

The

The time is apt to make mault, to kill Bacones, to cut Mhes, to sow, to set Crabtree stocks, to remoue Trees in the new of the Moone, and in the old set Beanes and Pease, &c. also now vncover the rootes of your Appletrees, and so let them rest untill March.

December.

The 6. is Dies Nicholai, of which Cardanus saith thus, Proximi septem dies a bruma, totidemq; ante, raro ventis infestantur, they bee called Halcion dayes, for that tranquill weather happeneth much about this time. The 26. day Arcturus setteth vespertine, and then with Cardan, the South winds blow.

Some say, that if Christmas day come in the new Moone, it is a token of a good yeere, and so much the better, by how much it is neerer the new Moone, which this yeere happeneth to be: which to the end it may be happy and prosperous vnto vs, let vs draw neere vnto our God with vnfained repentance, and vse this Meditation that followeth, or the like.

O Wretched man, inwrap'd in crimson sinne,
Repent, reforme thy loathsome life, begin
Before the Viols of Gods wrath, whose Wine is red,
Be fiercely powred downe vpon thy head.

The Lord is milde, and wils not sinners death,
Preuent his wrath while thou hast life and breath;
If for our sinnes he strike with dreadfull hand,
Who can his fury stay, or wrath withstand?

Conceiu'd in sinne, condemn'd for Adams ill,
To God Archtraitors we continue still,
Sinne lull'd secure, by Satans charme and guile,
Who watchfull is to spoile our soules that while.

A Prognostication.

From head to foote so leprous be our staines,
That in our selues not one good thought remaines,
But if we thinke or doe ought that is good,
It is in vs the effect of Christ his blood,

Our crimson sins are numberlesse and daily call,
That thou in Iudgement shouldst condemne vs all:
But, Lord our God behold vs in thy Sonne,
Forgiue, forget, remit what ill w'haue done.

Corruption made vs sonnes of wr ath,
and fierie brands of Hell,
But grace in Christ made vs thy Sonnes,
and Heyres with thee to dwell

In Heauen, where thy Kingdome is,
most glorious be thy Name,
Which hast in Christ elected vs,
before all worldes frame.

In glory thou in Heauen art,
in mercie here with vs below,
In Iudgements with the damned crue,
the Seas thy wonders know:
Yet Seas, nor Earth, nor heauens high,
thy essence can containe,
Thou art, hast bin, and euer shalt
(I am) of might remaine:

Seeing thou art a Father deare,
most high, of heauenly might,
Giue vs obedience to thy will,
and in thy Lawes delight,
Humility, with godly feare,
and heauenly thoughts diuine,
And whatsoeuer graces else,
may seale and signe vs thine.

Most glorious, sacred, sanctified,
acknowledg'd be thy Name,

Amongst

Euans. 163 Q.

Amongst vs all thy children deare,
that doe professe the same;

Although none hallowing we can
adde to thy essence pure,

Grant that our liues, our thoughts & words
thy glory may procure.

Endue vs with such godly zeale,
thy honour to maintaine,

With reuerence due to vse thy Name,
and not in iest or vaine.

Seeing that thy wisdom, greatnes,
and all-pearcing Eye

Beholds whats done or thought,
both farre and nye.

From swearing, lying, and lewd blaspheming thee,

Good Lord in mercy still deliuer mee:

By all we thinke, shall doe, or act indeede,

Grant that some glory to thy Name proceede.

Let not our finnes nor Satans strong temptation,

Nor our fraile flesh gaine sinfull approbation,

Come thou, Lord Iesus, quickly cleanse and garnish

Our stained soules, and thine owne Kingdome stablish.

O Sonne of God, O Lambe, pure, vndefiled,

The Ioy and solace which all Saints desired,

Inflame our hearts, let vs not quench thy Spirit,

Make good to vs what thy deare death did merit.

God hath ordain'd, and thou hast dearely bought

A glorious Kingdome by vs weakly sought:

Lest from that Kingdome we excluded be,

O worke in vs such worke as pleaseth thee.

Thy will is holy, perfect, right and iust,

Thy will be done, for so it shall and must:

A Prognostication.

O grant vs cheerefull hearts, for to performe
Whatsoever thy good will shall vs informe.

O Lord my God, doe thou so rule my minde,
That to thy will my will may be inclin'd,
Let me not thinke, nor will, nor wish to doe,
But what thy will doth well consent vnto.

The holy Word to feede our soules,
and Natures wants supply,
For all our lewd vnthankfull hearts,
good Lord doe not deny:
Thy blessings, Lord, continue still,
and prouidence diuine,
And when we daily call on thee,
O Lord to vs incline.

It is not wealth, nor Gphire Gold,
that can enrich our neede,
Nor pleasing dainties that we take,
that can our bodies feede:
It is thy blessing from aboue,
thy strong protecting Arme,
That feedes, defends thy children deare
from penury and harme.

Eternall King, immortall God,
all Kingdomes are thine owne,
Thy power, wisdom, and thy might,
to vs doth make thee knowne.
All honour, glory, praise, and laud
be rendred by all men,
Vnto thy Sacred Maiesty,
for euermore. Amen.

FINIS.

